When corded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without

8 RECEIVED

FOR RECORDER'S OFFICE USE ONLY

Project: 10680 Burton Street

Building Permit 01

GRANT DEED

C. W. BRUSKE and CAROL C. BRUSKE, husband and wife, as joint

tenants,

Grantor_S_,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 37 of LA SIERRA MANOR, on file in Book 39 of Maps, at Page 36 thereof, records of said Riverside County, more part: cularly described as follows:

BEGINNING at the most southerly corner of said Lot;

THENCE North 55° 43' 00" East, along the southeasterly line of said Lot a distance of 4.00 feet to a line which is parallel with and distant 44.00 feet northeasterly, as measured at right angle, from the centerline of Polk Street;

THENCE North 34° 18' 15" West, along said parallel line 99.38 feet;

THENCE North 10° 41' 46" East, 22.11 feet to a line which is parallel with and distant 30.00 feet southeasterly, as measured at right angle, from the centerline of Burton Street (formerly Canford Street);

THENCE North 55° 41' 45" East, along said parallel line 41.36 feet to the northeasterly line of said Lot;

THENCE North 34° 18' 15" West, along said northeasterly line 5.00 feet to the most northerly corner of said Lot;

THENCE South 55° 41' 45" West, along the northwesterly line of said Lot a distance of 41.00 feet to the beginning of a tangent curve with a radius of 20.00 feet and concaving easterly;

THENCE Southwesterly, Southerly and Southeasterly along said curve an arc length of 31.42 feet, thru a central angle of 90° 00' 00" to the southwesterly line of said Lot; the preceding course being along the westerly line of said Lot;

THENCE South 34° 18' 15" East, along said southwesterly line 100.01 feet to the point of beginning.

Area - 801.3 square feet.

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-	STATE OF CALIFORNIA	ì			
4 6	COUNTY OF RIVERSIDE	23 .			
	3	ON//-	- 21	10.77	
3		before me, the	undersigned, a Notary Public in an	d for said State, personally appeared	
1		<u>e. w.</u>	BRUSKE & CAR	OL C. BRUSKO	
	\ 				
	OFFICIAL SEAL	to be the nerson	S whose name 100	known to me,	
1	BIVERLY MAE LAMMERS	and acknowledge	ed to me that The y executed the sa	, known to me, subscribed to the within Instrument,	
ı [RIVERSIDE CO., CALIF.			nie.	
	My commission expires 2-24-81	WITNESS my han	d and official seal.	•	
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4			Beverly M.	al Lameners	
H			/ Motary Public is	n and for said State.	
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<u> </u>	ACHNOWLEDGMENT-General -Wolcotts Form 233-Rev. 3-64				
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9	Dated		C. A	hurstel	
Ň	Dateu		C. W. BRUSKE		
•			1- 00/	3 /	
	APPROVED AS TO FORM		flaunt Rel	much	
			CAROL C. BRUSKE		
	Clarice Lune, DEPUTY CITY ATTOR	<u> 11-<i>3</i>3-77</u>			
	DEPUTY CITY ATTOKN	EY			
			•		
CONSENT TO DECORDATION					
CONSENT TO RECORDATION					
	THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 11-21-77 from C (1) Boundary Cond C Bullet				
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9	to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.				
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	Dated		MM	ما تك ك	
`			Property Service	es Manager	
*	Form No. 122 001			- 4	
	Form No. 122-9R1			97.04	
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